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# Siva Kalpa News

A publication of the Foundation of Revelation

59 Scott Street

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Seized by the divine will of self revelation the world is being consciously evolved by the immortal self-awareness of CIRANJIVA beginning SIVA KALPA on the nineteenth day of September One thousand nine hundred sixty-six years after death of Jesus Christ.

## PUBLISHER'S STATEMENT

In a world where innumerable media, such as newspapers, magazines, bulletins, newsletters, party papers, theses, lectures, seminars, books, radio, and television are pouring out torrentially at various intervals of hour, day, week, month, quarter, year, or decade, the foundation realizes the necessity to serve all concerned equally through knowledge. This publication distinguishes itself from all other media by its ability to reconcile the apparently irreconcilable and to foster peace, prosperity, and happiness. It approaches from all angles of knowledge such as all branches of science and technology and all other forms of knowledge in application as religion, society, administration, law, etc., maintaining the requirements for a peaceful evolution out of the danger toward which the life is moving. It begins by mitigation of tension through a successful utilization of experience provided by human ingenuity and action to prevent the danger in a higher state of knowledge. It shall also include the facts of those persons who have evolved to a state of higher consciousness through the publication of their letters, reports, stories, humor, and essays. This evolution is multiplying with geometrical progression throughout the U.S.A., Canada, U.K., Belgium, France, and Australia and is still in progress moving towards Scandanavia and Eastern Europe. The news of such personalities, though it filters into the media, has not been ventilated as it requires for benefit of the world at large. It shows the success of human imagination and stabilization of a single faith represented by the scriptures of all religions. It speaks of God, love, knowledge, life, and mind as a single Truth which is the only way to evolution. It does not mean to compete commercially with other publications around the world but stands out from them as a non-professional journalism not bound by periodic deadlines but coming out as and when required.

## EDITORIAL

God, before presenting his appearances, presents Himself as Knowledge. Just as the sun shines upon everything, so God's blessings shine on all as knowledge which is communicable by proper utilization of language for conveyance. In a world in utter lack of knowledge, the brightness is sometimes painful, just as when the professional prayers for divine grace become a reality, it becomes painful for certain individuals. The transition created by such prayers in fulfillment definitely mitigates most of the sufferings while obstinate negation of those who perpetrated the suffering bears the initial pain of grace for their ultimate happiness. God is equal to all, and there is really no reason to apprehend Knowledge as God's messenger. Knowledge is the reassurance of love and not the threatening of power. It is a service towards relaxation of tension of ignorance, not an intensification and perpetuation of suffering. So this is an invitation for the entire world to witness the performance of divine love and service, which is being witnessed by larger and larger numbers of people. Siva Kalpa News is to provide the Knowledge for every individual to evolve him or her self.

-Eleanor Stephanie Hiller

## AMERICA, VANGUARD OF EVOLUTION

America as the youngest of all the great nations of the world is the most equipped for the task of leading the world towards a future of peace, prosperity, and happiness. Just as babies are closer to God than are adults who have gotten covered up with doubts and contradictions, so America, the baby among nations, is closer to the real idea of liberty and justice for all than the older and more cynical nations of the rest of the world. Just as babies can show the way to a blissful existence, so America can show the world the way to harmonious social order based on self respect.

America has always been the land of dreams come true. People came to America from all countries of the world to create new lives for themselves and their children. America has shown her tremendous power to materialize any imagination whatever, understanding that nothing is impossible to the creative imagination. The giants of American business became great yogis proving their ability to make ideas into reality. Americans have materialized the automobile, the washing machine, the heart transplant, and the atom bomb. Now they are seeing that power without knowledge loses its sense of purpose and becomes only an oppression, giving birth to suffering and guilt. The threat of nuclear destruction is the nightmare to awaken Americans to the reality of their great heritage, the dream-come-true of a land of freedom and prosperity for all.

Now, at this critical point of departure, knowledge has started revealing itself through many forms, especially young Americans, who are seeing that America's power can be used to create a beautiful world rather than for destruction. This transformation of power from destruction to creation will take place without, or even in spite of, protests and acts of revolution. It will happen very simply as more and more people wake up to the fact that as forms of God, they have the power to create their own circumstances. It will begin in each family as love and understanding begin to grow, the ideal of service replaces that of competition, and the goal of agreement is restored to the minds and hearts of the people. As this evolution to a higher order of existence spreads through neighborhoods, communities, and cities, the leadership of the country will awaken to the understanding of the true nature of leadership which is to serve and maintain the order of a peacefully happy population.

All existing institutions can be revitalized by reawakening to the real idea of all human activities and can direct all their energies to creating and maintaining peace, prosperity, and happiness for the population. Undermining the existing structure of apparent power only robs it of its potential for evolution and leads to exclusive preoccupation with negative aspects and eventually to despair. Jesus's admonition "don't judge others lest you be judged by My Father" is being heeded more and more today, and the unnecessary suffering and frustration of judgment is being discarded as the convention of a dying past with the growing understanding that we must remove the negatives from ourselves first before we can expect others to change. Progressive awakening to the meaning inherent in all great scriptures releases a tremendous flow of positive feeling, understanding, and activity to create heaven on earth in this time. The existence is being purged of ignorance without disturbing its physical basis. This is planning for the time through union with the will of God.

Through clearer and clearer reception of knowledge America will become a shining example to the rest of the world, just as divine forms such as Moses or Jesus made their chosen people the living embodiment of the truth they expressed for glory and service to the rest of the people. This transformation of human consciousness is nothing new or shocking but merely the logical outcome of man's highest aspirations throughout time. Jesus came as a perfect form of divine power in human life, but mankind was not ready at that time to accept divinity in one of their forms. They rejected their means to salvation, and the crucifixion of truth by ignorance became the symbol of God's will. Jesus's message of victory for truth was lost in preoccupation with death, suffering, and guilt.

Americans have been prepared for the reception of divine knowledge. As they apply this knowledge to create a more beautiful existence for themselves first, the older nations, as their parents and grandparents, will follow the lead of the child. America has shown her power to synthesize all cultures and all nationalities in the understanding of her population as "One Nation Under God". This great union in truth is the first step toward the synthesis of matter and spirit creating heaven on earth. More and more Americans are awakening to the joy of truth, knowledge, power, and love growing out of a deepening respect for themselves and the creation.

~~REPORTS OF THE TRUTH OF THE TIMES~~

MARCH 22-30, 6TH YEAR SIVA KALPA, LOS-ANGELES, CALIFORNIA

WEDNESDAY, MARCH 22

Father,\* Anna Lynn, and the singing duo George and the Arizona Star left San Francisco in the afternoon taking the new interstate highway to Los Angeles, a seven-hour drive sonorous the whole time with rock music from the radio and George and Star working out their new compositions. The group arrived at Alan Schwarz's house in Bel Air at 10 p.m., and after George and Star changed their costumes they all went to dinner at the Bratskeller with Alan and Teddy Baron. They enjoyed a good dinner while exchanging news of the last few weeks and returned to Alan's where father and Anna Lynn retired and George, Star, Alan, and Teddy stayed up late talking.

THURSDAY, MARCH 23

Stuart Rice, Jr., son of the well-known diplomat and statistician of the same name, who filmed father's immigration case almost two years ago, came in the morning and joined everyone in poolside conversation. Two girls came, Monday and Kelly, a long-time friend of Alan's who had just finished a movie IOWA EXCHANGE, directed by Peter Fonda. Kelly and Monday, Alan, father, Anna Lynn and Monday's gigantic dog drove to the airport to meet Martin Magahy who was coming from London to rescue Tina and Philippa, then incarcerated in Sybil Brand Institute on smuggling charges. Father and Anna Lynn spent the afternoon with Martin. Many people came that night for a dual purpose, to see father and to attend a business meeting concerning Warren Stagg's 300-mile, 10-day march, the walkers to wear pyramids on their heads and fast, drinking only distilled water, a project intended to raise money to establish schools to teach various popular fads. Stuart Rice brought his friend John Barrymore, Jr. who was working hard at being an alcoholic and greatly enjoyed exchanging heated words with father and being told that he displayed none of the power of character that had made John Barrymore, Sr. a convincing Don Juan. Father went on to reveal at length that self-imposed suffering does not lead to knowledge and fulfillment and that purely physical efforts do not produce true spiritual advancement.

FRIDAY, MARCH 24

Father, Alan, Anna Lynn and Martin went to see Tina and Philippa in jail. They were maintaining their spirits well and were relieved that help was on its way. Afterwards they went to pick up Alan's son Michael and met Alan's mother. The afternoon was spent enjoying the sunshine and Nancy, a lovely friend of Alan's, while father ate enough candy to amaze Michael and showed him how to grind his teeth. Teddy cooked dinner after which George and Star entertained Kristin Andersen, Tanden, and Maya, while father snored on the couch.

SATURDAY, MARCH 25

Father, Anna Lynn and Martin went to Hollywood to Warren's H.E.L.P. Restaurant and talked with some of the girls who had attended the meeting at Alan's, while Warren prepared his notes for a three-hour lecture he would deliver that afternoon to a national spiritual conference. When his notes were finished, he sat down to discuss his overwhelming financial straits and the troubles of organizing his march, over cups of his delicious coffee. All were struck by Warren's sweetness and wondered how a man who sells food could profit by teaching fasting. They returned to Alan's with fresh strawberries from the Farmer's Market, and father told the story of the Mahabharata up to and including the first chapter of the Bhagavad Gita which Alan enjoyed with rapt attention. Star, for the first time on the trip, listened spellbound while George busied herself elsewhere. As the first chapter of Gita came to a close George entered and father brought up an earlier topic which had interested George, Why did Charles Manson kill? Because a few years ago everyone had murderous tendencies and Manson had freaked to the extent of manifesting his hostilities physically. George with an air of challenge denied ever being like that, only revealing that she still was. Father thundered on entertainers who dare to challenge an emperor on subjects about which they know nothing only resulting in the displeasure of the court leading to a speedy fall from appreciation in all circles. Music which distracts from the enjoyment of conscious existence has no value. On that note, father, Anna Lynn, and Martin left to pick up Ed Kahn at the airport, and when they returned they found that Michael Lagen, Tom Sumrall, and Reba Bowen

\*Knowledge is father and father is knowledge. These two words are interchangeable, and are used according to the feeling of the time of composition.

had stopped in on their return from New Mexico. What began as a chatty reunion developed into a dangerous situation as an unprepared Tom and Michael came into play with George's mounting hostility. Again father thundered on George, this time burning down sex which lacks heart and head. Everyone was shaken, as through the concrete example of George light was shed on very familiar contradictions. George and Star took a bus back to San Francisco that night, unable to bear any longer the company of those whose primary interest was truth.

#### SUNDAY, MARCH 26

Father, Anna Lynn, and Martin went with Ed to visit his friend Elaine in Santa Monica. There they met Joe Fisher, U San, and several neighbors. Father was able to reveal his identity in the company of understanding hearts who had been waiting for the appearance of knowledge in form. Next the company visited Frank Shaw, the TV writer, his wife Erica and two friends they had invited to witness the proceedings. Erica prodded Frank to object to the repetition of the truth and father became a rampaging Siva, much to the enjoyment of Frank's friends. Finally Frank himself understood and Erica relented and became happy when she saw him smiling. Father and company left in a wave of warm feeling and went to H.E.L.P. to chant for Warren, Nancy, and a very stiff massage student. They had dinner with Carla and Christy at H.E.L.P. where father met a young man from India, Navin Kumar, of Kumar Galleries in New Delhi, who is here selling tantric art magazines. He came to Alan's after dinner as well as Stuart, Carla and Christy, where he enjoyed the reading of the papers but began to beat a hasty retreat as father went into revelations on Indira Gandhi.

#### MONDAY, MARCH 27

While Ed and Martin were arranging for Tina and Philippa's release, father had a talk with Kelly assuring her that it was all right to follow her own feelings, that there was no sin, and that she needn't surrender to the momentary trips of her friends. Later Ed, Martin, father and Anna Lynn went to pick up Tina and Philippa and all together they went to Ed's favorite Mexican restaurant to celebrate a coming out party. They returned to find many people at Alan's assembled for another meeting to plan Warren's march. Everyone was waiting for Lee Galucci to arrive to lend psychic support to their efforts. By the time she did arrive Warren and company had decided not to convene but Lee stayed to be with father and to tease Martin and Alan. Shep and Tianne Sanders came from Palm Springs and invited several friends to come to meet father and everyone witnessed a Hollywood cocktail party.

#### TUESDAY, MARCH 28

Father, Anna Lynn and Ed visited Eugeny Osmond, a long-time friend of Ed's at her Art Moving and Storage Co., Cart and Crate, where business and Knowledge were discussed in an unhurried atmosphere. Father talked of solving problems, saying that once we know the principle by which one problem can be solved we can solve all problems. They returned to see Alan before he left for Hawaii and then went to visit Ed's sister Carolyn and brother-in-law Stan Goldberg. There father was received with great enthusiasm by Ed's two nieces, and while they kissed him and sang to him he explained to a questioning Stan that man had not created God. The evening continued at Alan's with Stan visiting and listening while Carolyn went to care for a suicidal friend.

#### WEDNESDAY, MARCH 29

Father, Anna Lynn, Ed, Martin, Tina, and Philippa went to see Squeak, one of Charles Manson's family, who had written to the Foundation in San Francisco. They were invited into the cluttered apartment by a congenial man who said Squeak was in the bathtub but we could wait. Squeak, a very sweet girl, talked and revealed much truth, but was confused as to what to do, seeing destruction as the only means of change. Only the Foundation of Revelation can relieve this confusion, and feeling this Squeak said she would visit San Francisco soon. They returned to Alan's to meet Larry Payne, editor of WHERE IT'S AT magazine, who listened throughout the afternoon and evening with child-like understanding and attention. He was excited about the idea of making his magazine a world-wide success with father's help and becoming a man who creates news rather than reporting it. He learned from father how to deal with his problems with his publisher and his girl friend and promised to come to San Francisco for further media revelations and to meet more of the family.

#### THURSDAY, MARCH 30

Everyone rose to clean house and finish a bottle of scotch before heading for San Francisco and home. Father and Anna Lynn took the commute flight and Ed, Tina, Philippa and Martin drove the Mustang, closing another saga produced on the screen of Hollywood consciousness.

APRIL 10 - MAY 7, 6TH YEAR SIVA KALPA, MINNEAPOLIS, ROCHESTER, BOSTON,  
NEW YORK CITY, PHILADELPHIA

MONDAY, APRIL 10

After a busy week of visiting and entertaining, father set off with Diana, Anita and Gordon for a grand tour of foundation families and friends across the country. Arriving late at the San Francisco International Airport with about fifty family members, they ran en masse with all the baggage to board their Northwest Orient champagne flight for Minneapolis at 8:45 a.m. The Minneapolis family had been organizing themselves to receive father for the past month and had presented the films CIRANJIVA and MAHAMILANA at the Walker Art Center on April 8 and at Mankato State College on April 9. Thirty-five members of the Minneapolis family gathered at the airport at 1:45 to receive father and his retinue with flowers, music, cameras, and a resounding BOM SHANKAR BHOLENATH. Amidst hugs and joyous greetings, Gordon was whisked away by four federal agents who mistook him for an international smuggler. Father told the agents to take good care of Gordon as a special request from their father and assured Gordon that they were nice gentlemen who meant him no harm. More family members were waiting to receive father at the foundation center on Nicollet Avenue South and after a brief visit across the street with Bob (the Boozer) Bonnyng who offered them Kool Aid, father and Diana joined the others. Father entertained the family at Nicollet with revelations about "feds without heads" who pervert the purpose of the F.B.I. by investigation without intelligence. In the evening, Nicollet was the scene of an elegant cocktail party for parents and friends of the foundation family, with Rolf Gruden's parents from St. Paul (where Mr. Grudem is superintendent of vocational schools), Tom Sharkey's parents who were in from Pennsylvania for an exhibition of his mother Kay's watercolors, one of which she presented to Nicollet house, his sister Karen and her baby son Satya, Sue Carpenter's aunt, Karlene Everson, and her friend Sharon Walsh, both active in local women's liberation politics. Also in attendance were Dr. Malcolm Moos, the controversial president of the University of Minnesota (under attack by the media for his overexpenditures on entertainment and travel) with his charming and beautiful wife Tracy, Dr. E. Ziebarth, Dean of the College of Liberal Arts at the University and his wife. Everyone exchanged stories and revelations in the warm atmosphere of love and understanding. Father chatted with Dr. Moos about their mutual friend Hale Champion whom father had met during his first trip to Minneapolis, but Dr. Moos beat a speedy retreat when father told him, "I may not know anything, but I have an infallible memory of everything that has happened. I worshipped American knowledge for forty-five years and I learned everything from you." Jan Stuurman, the public defender for Thom Hutchinson of the Minneapolis family, arrested for selling drugs to a federal agent, came later to the party with his lovely girlfriend Kathy. Father entertained him with a lengthy review of present practise of law, economics, politics, and administration revealing the truth behind these divisions of modern knowledge, and telling him, "I am kapo mafiosa, the god-father; keep your hands off my clan!" After the other guests departed and the family enjoyed a lasagna dinner prepared by Adriana Burck (Adi), Harold Kahm, author of a pornographic novel THE CROWDED BED and father's friend from his trip to Minneapolis last September arrived, congratulating father on his increasing youthfulness and telling of his new book THE LOVE BOMB about a being from outer space who attacks earthlings with a chemical to make them love each other. Harold and the family were treated to a slide show chronicling the movement of Siva Kalpa and the multiple activities of the Foundation of Revelation family.

TUESDAY, APRIL 11

Mary Albee and Rolf accompanied father, Anita and Diana to the State Courthouse to meet Emmanuel (Manny) Kopstein, a former prosecuting attorney who had volunteered to assist Gordon. Manny was late, so they wandered through the halls witnessing the creaky mechanism of the present legal system in several courtrooms, also reflected in the absence of ashtrays so as to maintain the job of sweeping away cigarette butts every few hours. Manny finally came and asked them to return after half an hour, so they left the Courthouse, admiring the huge statue of the god, Mississippi, which bore a striking resemblance to Gordon. They breakfasted at the Flour Exchange cafeteria and returned in time for Anita, father and Manny to visit Gordon, who reported the good effects of knowledge on the federal agents, the jailors, and his cellmate, a suspected murderer. They returned to Nicollet and left with Sue Carpenter and Tom Sharkey for KQRS, a popular radio station in nearby

Golden Valley where father was interviewed by Alan Stone, who manifested the same sweetness and divinity as the other Allan Stone who had interviewed father a few days after his arrival from India on KSAN in San Francisco. Father spoke about language as the medium for communication of truthful feeling, not for perversion as semantics and symbolism, and explained that Siva Kalpa is the fulfillment of all scriptures and the highest aspirations of mankind for the creation of a peaceful and happy world by revival of the language of truth. Before and after the broadcast they explained the practical application of Siva Kalpa to John Fineberg (Jonavan), the station's newest disc jockey. Adi, Mary, Rolf, Sue, Dick Voda, and Pam Schaeffers presented the films twice at the University of Minnesota to a delighted audience with the exception of about fifteen Indians who confronted them afterwards with a show of intellectual hostility. Ed Kahn arrived from San Francisco at Nicollet at 10:30 p.m., just in time for a family birthday party in honor of Meredith Wasmund and Shelby Brewer. Father held all the boys entranced during a two-hour standing duni, then moved through the ecstatic crowd of family members worshipping each one. The guests dispersed around 1 p.m. but father entertained the few survivors until 4.

#### WEDNESDAY, APRIL 12

A large group of family members spent the day at St. Cloud, 80 miles from Minneapolis. The films were shown twice at the State College, where father had spoken in November of 5th year, and family members, new and old, enjoyed a picnic and party at "Maggie's Farm", a Siva Kalpa outpost headed by Jeff Sharkey. Father did not go since the preliminary hearing to set bail for Gordon's release was held at 10 a.m. The courtroom was transfixed by the presence of the creator of law and his gods and goddesses. The court from judge to bailbondsmen revealed that their purpose was to make money not to administer justice, but they could not hide their innate sweetness and good humor. Thom and Gordon were released and everyone passed the rainy afternoon at Nicollet listening to father. Tony Kalar, excited by hearing father's revelations on radio, came with tape recorder and open ears. Father wiped out Zen Buddhism for the evolution of Joel Figen, a new family member, who was suffering an enforced aspiration for nothingness. In the evening the family gathered to relate their experiences at St. Cloud and to listen to knowledge.

#### THURSDAY, APRIL 13

The preliminary hearing on the charges against Gordon and Thom was held at 11 a.m. in the federal courthouse. James Mac Dowell, a very sweet narcotics agent who had arrested Thom, presented his testimony with many inconsistencies and memory lapses. They left the judge and his court pondering the meaning of Siva Kalpa and perusing the papers of the Foundation of Revelation. In the afternoon they visited John Fineberg at his home near Lake of the Isles and made a leisurely tour of the famous Minneapolis lakes which were still covered by a thin layer of ice. Back at Nicollet they found a roomful of ready listeners and father got into high revelations tracing the involution of knowledge into its various refractions as philosophical egos of the past. At dusk they moved to Blaisdell Avenue house where Thom, Suzanne and Sue were hosting Jan Stuurman and Kathy for cocktails. Father continued his revelations, tracing law back to its origins in the Bible and ancient Sanskrit scriptures and telling Jan that the issue at hand was not the possession of drugs, but the possession of their minds by truth. After cocktails, thirty family members gathered for dinner, reports of the film showings to three classes on "The Religion Revolution" at Lakewood Junior College, a Lutheran school in Stillwater, and a wonderful evening of revelations, stories and chanting.

#### FRIDAY, APRIL 14

Meredith drove father, Diana, Anita, Gordon and Ed to meet Sally Irvine, Shotsy's aunt, at her home in St. Paul, where they delighted her with a presentation of California artichokes and San Francisco sourdough bread, and then moved on to the elegant Minnesota Club. They were joined for cocktails by Sally's son Jock, George Schaefer, manager of the St. Paul Opera Association, and other friends for an hour of lively conversation before lunch. Sally was full of praise for her niece and was thrilled to hear more about Shotsy's role as the beginner of the Foundation of Revelation. Back at Nicollet they found the living room packed with family and new friends. All listened with rapt attention as father spoke. Alan Stone arrived in time for the slide show, narrated by father. After a hasty dinner, the evening continued with a visit from Dr. Ahlstrom, the Lutheran minister-philosophy teacher whose classes had seen the films the day before. Father revealed himself to the delighted Dr. Ahlstrom as the destroyer of all institutional divisions of truth and outlined

~~the decline of Christianity as the corruption of the Catholic Church engendered the Protestants whose continuing protests divided humanity more and more.~~

#### SATURDAY, APRIL 15

The day began with a waffle breakfast prepared by Meredith. Two cars full of family members gathered for a caravan to Minnehaha Falls where father took movies. Then they drove through the university neighborhood and saw in many store windows beautiful posters of father and Visnu designed to announce the films. After a stop for hamburgers and a supply of Grain Belt beer, they visited the beautiful conservatory at Como Park in St. Paul and gathered on a hillside for a beer and more filming. Once again they returned to a crowded living room of beautiful forms. Father entertained the group with stories of the Golden Age and everyone could feel that it was indeed being revived. Manny Kopstein arrived several hours late for his appointment with father and was entertained in the kitchen while Diana talked to the family in the living room about the importance of self respect. Father revealed himself as Justinian and as Manu, the lawgiver for the modern and the ancient times, with full knowledge of what goes on behind the closed doors of a travesty of justice. He assured Manny that there was more than enough money to relieve his preoccupation with lawyer's fees but that if he didn't listen to the truth he would lose his ability to enjoy what he had gained. Father left with Anita, Gordon, Ed, Thom and Suzanne for dinner at the well-known Harry's Steakhouse and made friends with many of the other diners, while Diana entertained a gathering of goddesses at Nicollet with stories of the evolution taking place among the family in San Francisco. The gods, meanwhile, gathered at Scott Hanson's house for an evening of communication and fun. Father and the others returned in high spirits to play with the goddesses and babies before retiring.

#### SUNDAY, APRIL 16

Father rose early to write postcards to India describing the success of divine knowledge in America. About twenty family members gathered for coffee before setting off to the airport. Ed departed at noon for San Francisco, and father entertained the large crowd of family with revelations in the middle of the airport until their departure at 12:45. A young man from the Campus Crusade for Christ passed by the group and then returned to declare that the Lord had told him to go back and speak. After a few sentences which were received with smiles and nods of agreement, he realized that he had nothing to say. They flew to Rochester and were received by an ecstatic group of family members most of whom were seeing father for the first time. They were driven to the foundation headquarters at Genesee Park Blvd., the home of Eric and Abigail Eiger who met father in San Francisco during 4th year with their baby daughter Lakshmi and Charles and Judy Pixley. After a feast of Italian cold cuts and a short rest, the living room filled up with people eager to know more about Siva Kalpa and the activities of the Foundation of Revelation. Diana and Gordon read letters describing the profound effects of the Indian family in America and told stories about the gods and goddesses in San Francisco. One of the girls there, Julie Babb, revealed herself as a childhood friend of Bronwyn Davis and Ricardo Frohmater, and another girl, Jude Buckman, told how she just missed meeting father in New Orleans last fall, only to find him in Rochester, proving that the planet is indeed a small area in the immensity of cosmic imagination.

#### MONDAY, APRIL 17

The group rose early and drove to WROC-TV and Radio to meet interviewer Tom Ryan who did a newspot with father, followed by a half-hour interview for his show Crossfire. Midway he said, "Well there isn't much crossfire today. I just can't disagree with anything you say." Infected by the cynicism of media, he was reluctant to admit that America is the chosen land to lead the world to a higher level of existence, but he could not deny the infallible logic of the will of Time. At noon they moved on to Monroe Community College where Judy read Siva Kalpa to a gathering in the auditorium, and then the group moved out to the Student Union plaza where Diana read Astrology and father described the four types of knowledge, occult knowledge achieved through a feeling of identity with the object of cognition, knowledge by observation and analysis, knowledge through the media of another person's viewpoint, and mechanical recording of informations devoid of feeling or understanding. He applied this division to the four types of scientists. The late afternoon was spent shopping with Eric and Abigail. Back at the house they listened to beautiful music by Charley

(on flute) and Mark Grigajtis (formerly with the House of Ahz in San Francisco) on guitar. The evening brought a huge gathering of angels, mostly friends of Debbie Holmes, a powerful goddess attending the University of Rochester. They were entertained by father thundering on the idols of dead intellect enshrined in the disintegrating institutions of so-called learning. The household retired after a delicious midnight supper of orangini, an old Italian dish Abigail had learned from her grandmother.

#### TUESDAY, APRIL 18

The day began with a visit to WHEC-TV where father was interviewed after the news by Warren Doremus and Eddy Meath. He told the story of his life in India, his early rejection of the decadence of his aristocratic background, his scientific atheism, business career, and his return to God in 1964 leading to the comprehensive vision of the new time of Siva Kalpa in 1966. He explained the Real Idea of reintegrated orders of existence as the understanding that everything is being done by God not by the puny activities of our egos. Their final question was about "family", and he responded that the family is the whole existence; worship of God is taking care of the family, and the breakdown of the family which we witnessed in recent times is more tragic than wars or natural disasters. After the interview the group breakfasted at Howard Johnson's, and father talked about movies of the past and present pointing out the vast difference between the art of apprehension and the art of knowledge. Back at the house Eric read from the Mahabharata, a long section at the end of the Drona Parva, extolling and describing Siva, to which father replied "Vyasa tried to explain me in so many words and divisions, but here I am so simple like a baby, and the document of Siva Kalpa in only one page sums up the entire Mahabharata." In the evening they entertained Judy's parents and younger sister, and later many students and friends enjoyed father's narration of the slide show.

#### WEDNESDAY, APRIL 19

Father prepared a delicious breakfast of jam omelets for everybody, and Diana, Anita and Gordon went through the files of the Rochester foundation realizing the importance of more and better communication among all centers of the foundation family. They piled into Charley's Country Squire station wagon and set off for Niagara Falls with father in high revelations on the nature of Siva. As father chanted the first three chapters of Gita, Charley went deeper and deeper into trance until Eric shouted for his attention to the road and the ravine towards which the car was heading. Father stopped chanting and switched his revelations to food and recipes. The falls, a truly great experience, were enjoyed from several views, and movies and slides were taken. After coffee and choosing postcards to send to India they drove to Goat Island for a view of the Canadian Horseshoe Falls. The island was shrouded in fog, but they had a friendly chat with the policeman there and father posed for a picture in front of a monument dated 1966. They stopped for dinner at Page's, Home of the Whistle Pig, and father busily wrote postcards to India before and after the meal. Back in Rochester they were greeted by Jamie, a sweet friend of the family, who was concerned about Debbie, whom he said had "flipped up." Everybody piled into the car to visit Debbie at the Steak and Brew where she works part-time as a cocktail waitress. Debbie was delighted to see them, and the presence of so many ecstatic forms was felt by the entire restaurant. Ray Dunlap, the pianist-singer for the evening, got into the feeling immediately and began changing his lyrics to suit the occasion. What started out as "Lola's Back in Town" became "Father's Back in Town" and was repeated several times as a sing-along. At a high point, Judy took the microphone and sang to Ray's accompaniment "Has Everybody Seen My Lord?" All joined in in the fun except two dropouts from happiness who sat whispering and pointing from the bar. Before leaving father thundered at them "I'm God. Do you doubt my power to assume one of your forms?" to the applause of the rest of the patrons.

#### THURSDAY, APRIL 20

The morning was spent discussing the pragmatic organization of the family and foundation and listening to father. During a trip to the laundramat and grocery store they met an Indian lady, Lakshmi Mani, who had seen father on TV and directed them to a Chinese store to purchase Indian spices for the evening meal. Family and friends gathered at the house in the late afternoon, and Gordon entertained them with stories and slides while father and Diana prepared an Indian dinner. After dinner father entertained a small gathering of the household plus Debbie, Tim, Jude, Harry, Bea & Bob, taking each one aside for personal revelations while Gordon and Diana talked with the others.



## FRIDAY, APRIL 21

The day was spent at home entertaining a steady stream of visitors. Father made delicious omelets for household and guests and wrote postcards to India explaining that acceptance of Siva Kalpa by Americans overwhelmingly compensates for its rejection by its cradle creating two poles of increasing happiness and suffering as the reward and punishment for understanding and rejection. The landlord dropped in for a visit and complimented father on his TV broadcast. Father entertained the gathering in the evening by singing and translating Bengali songs and describing the vast differences between Sakti Kalpa and Siva Kalpa. He got into revelations on entomology describing the life span of a bee hive with the Queen Bee pitted against her princess daughters surrounded by their drones, a process ending either in death or in escape to build a new colony. But without ego humanity can organize itself much more divinely than that.

## SATURDAY, APRIL 22

The morning was spent packing while father made jam omelets for everyone. At the airport Jude Buckman who works for Avis Rent-A-Car presented father with a "We Try Harder" button, pointing out that Avis is Siva spelled backwards. Their flight for Boston was delayed for nearly two hours so they graced the airport bar with their happy presence and listened to father's stories about the beginnings of Siva Kalpa in India and the arrival of the Westerners in 1968. In Boston they took a taxi to Lois Litwack's apartment in Kenmore Square near Boston University and Northeastern University where Lois and her roommates are students. Lois had learned of Siva Kalpa last fall through John Morton of the Paris family and has been corresponding with Gail Cohen in San Francisco. They went out to explore the neighborhood and talked with an Indian engineer and his American wife who were bemoaning the difficulty of finding jobs in America. Back at the apartment Diana talked with Lois, her roommate Connie and Connie's friend Gordon, an aspiring intellectual. Gordon asked Diana for a definition of thought concepts, and she explained how the Real Idea of Creation possessed the forms of the goddesses for the conception of the Foundation of Revelation. After the reading of all the foundation papers, Gordon and Connie continued to challenge with quotes from books they had read. Lois's sister Nancy arrived and instantly melted into smiles and giggles while Gordon and Connie left to pursue their intellectual conversation. Two sweet neighbors Jim and Paul dropped in and loved father's personality, but couldn't listen to his knowledge.

## SUNDAY, APRIL 23

After breakfast the group set out to explore the city. Intrigued by the "Science Park" station on the subway map they found themselves in the Museum of Science and Natural History where they saw relics of space ships, stuffed animals and birds, mechanical replicas of the human heart, and a show called "Transparent Woman". Back at the house they found that Lois was feeling confused by her friends' resistances to happiness and knowledge so father started explaining to her, Connie and Nancy how resistances and contradictions maintain the time and prove the power of knowledge to overcome them. Another roommate Marilyn returned, and Jim, Bill Kelly, and others came to see father. Jim provoked many revelations on health and disease by chiding father for smoking cigarettes, and Connie's question "do you believe in reincarnation?" brought forth the revelation that knowledge requires understanding, not belief, and then an explanation of how knowledge incarnates itself according to the needs of the time. As Jim and Connie kept insisting that they couldn't understand, father pointed out how simple Siva Kalpa is compared to any intellectual construction of the past. After the slides were shown, Bill revealed his growing understanding and enjoyed listening to the CIRANJIVA transcript. Gordon, Anita, and Diana went out for pizza and met a beautiful waitress Kathy while father talked to Lois.

## MONDAY, APRIL 24

They spent the morning walking around Boston University and looking for a copy of Horizon Magazine which carried a picture story of the Foundation of Revelation in its spring issue. They found no Horizon, but witnessed the rising tension among the students over the resumed bombings in Vietnam and various local issues of contention before walking over to Richard and Betty Burdick's flat on Bay State Road overlooking the Charles River. They were greeted by Betty and exchanged stories about their daughter Dorene, her husband Chittrathra, their baby son Surya, and other members of the San Francisco family, and about Richard's new job as general manager of WCVB-TV, Boston's Channel 5.

They took a cab to the airport to receive Shotsy who arrived with letters and stories about the family in San Francisco. Richard returned from work in the early evening and listened to stories about the Spiritual Summit Conference and the origins of the Foundation of Revelation. Richard asked whether father had planned for the foundation to be composed only of goddesses or if it just happened that way to which father replied, "Nothing happens unless I plan it, but it also happened that way. All the gentlemen at the Spiritual Summit Conference were afraid of me, but all ladies love me." Richard asked father to clear up his contradictions about money and father assured him that nothing is bad when it is used with a purpose. Richard set off to tape an editorial on cleaning up the polluted Charles River, and Betty treated the group to a delicious Bostonian dinner. When Richard returned, they all enjoyed the slide show before retiring.

#### TUESDAY, APRIL 25

They spent a leisurely morning helping Betty evaluate the controversial A to Zenker talk show on Channel 5 which featured the "Happy Hooker" and some advocates of group sex. Afterwards, father translated the song "Hara, hara Sankara", invoking Siva to remove darkness and ignorance from the world and destroy the triple city of spiritual, academic and political perversion by the flow of knowledge. This led to a story about Siva's appearance disguised as a decadent gentleman at a council of the gods, who undermined him for his appearance and manner until he suddenly disappeared leaving them scratching their heads in amazement, and then a recounting of the Kena Upanishad. They spent the afternoon at Harvard and witnessed the grotesque deformities produced by intellectual preoccupations along with political demonstrations. They discovered that Hale Champion, vice president for financial affairs, whom they were to visit had gone to Europe to elude the demonstrators insisting that the university sell its shares in military industries. In the evening Lois, Connie, Nancy, her friend Alan, and Jeff Morris, who had met father in San Francisco in 4th year, gathered at the house with Richard and Betty. Father had a conference with Richard about the use of media while Gordon and Diana talked with Betty in the kitchen and the others talked and listened to the tape of San Francisco family musicians. After the guests had departed father chanted 11th chapter Gita and reminded the family of the seriousness of their purpose in removing ignorance from the suffering existence.

#### WEDNESDAY, APRIL 26

In the morning father chanted Gita, chapters 8-11, explaining the universal form and the immutable form which lies behind it. He and Shotsy spent the afternoon visiting cousin Sandy, Sally Irvine's daughter-in-law. Diana spent the day talking with Lois about the process of personal evolution. The evening was set aside for Richard and began with the tape of Gordon and father interviewed by the hostile radio ego of Jim Harper in Miami - a powerful revelation for media men. Then Dick expressed some worry about Dorene's future and was reassured by all. After dinner, father agreed to appear Friday on the A to Zenker Show, and they got into revelations on the greatness of America.

#### THURSDAY, APRIL 27

The day was spent writing postcards to India and to the family in San Francisco and talking with Lois. Richard and Lynn Becker, cousins of Joanne Hamilton, arrived for cocktails, a reading of the foundation papers, and revelations on how to experience the existence of God. Later many friends gathered at the house. Diana talked with Richard, relieving some of his confusions about father and telling him the story of her first contact with the divine family. After a delicious roast beef dinner and lots of laughter, the group retired.

#### FRIDAY, APRIL 28

They rose early, packed, exchanged loving goodbyes with Betty, and set off with Richard and Lois for the station. They had coffee with the small audience of the A to Zenker Show and T. George Harris, editor of Psychology Today Magazine, the other guest on the show. Shotsy found her old school friend Townie Starr, who had met father at Margo Warnecke's party on Russian River, working at the station as a writer. Arnold Zenker revealed himself as a very sweet man and father told about his life before Siva Kalpa, his worship of America, and his meeting with the West at the Spiritual Summit Conference in 1968. Shotsy and Diana described their recognition of father's absolute knowledge and power as the solution for all problems. T. George Harris demonstrated psychological games and tried to psychoanalyze Shotsy, Diana, and father by the clothes they were wearing. After the show they toured part of the station and met several of

the happy and personable staff members before driving to the airport for the flight to New York City. Father and Shotsy passed the time in a lively conversation with a black lady singer. Arriving at La Guardia they took a cab to the Tudor Hotel on 42nd Street two blocks from the United Nations, and started telephoning friends to arrange their schedule. They enjoyed a dinner and walk in Chinatown and had a good talk with two Jesus freaks.

#### SATURDAY, APRIL 29

Gordon and Anita visited Central Park, while father, Shotsy, and Diana went for luncheon with Carroll Stuchell, one of the Temple of Understanding tour members who had met father in Calcutta. She was relieved to learn that her guests preferred scotch to herb tea and immediately confessed that she had dropped out of the Temple of Understanding because of the lack of agreement and the inanity of their projects. She had a copy of Horizon Magazine and they laughed over the contrast between the foundation picture story and the other entries in the "Gallery of Gurus". After a delicious luncheon, Carroll listened attentively to a reading of the foundation papers. Her only question was "How do you put it into practice?" which was answered by Shotsy's description of a typical day at Scott Street. She raised the subject of donations, and father told her to use her money to come visit the family in San Francisco. In the evening they went to Shotsy's cousin Penny MacSweeney's apartment for cocktails. On the way they had a blissful encounter with a sweet couple and their baby Jason who looks just like Shotsy's son Skanda, with everyone taking pictures. Father entertained and worshipped Penny and her boyfriend Floyd. Back at the hotel they met a Punjabi, Surjit Bakshi, assistant director of the Indian Tourist Office. They invited him to their room, and father immediately began revealing himself in Sanskrit and English as Siva, thundering the destruction of the ignorant existence of the Indian educated class and government. Surjit listened to all the foundation papers, nodding in agreement at every line. As he left he asked father if he was going to destroy all the Indians to which father replied "How can I destroy my cradle? The grassroots Indians who love and understand me are saved."

#### SUNDAY, APRIL 30

After breakfast they saw Shotsy off at Grand Central Station for New Canaan, Connecticut to visit her relatives the Livingstons, parents of Patty who accompanied Shotsy and the others to the mud hut in Gorkhara. Father wrote postcards to India while Anita had a long phone conversation with Ramona Levitt, formerly of the San Francisco family, helping her to overcome her unhappiness and inviting her to visit that evening. Then Debbie Holmes from Rochester called from her parents home in New Jersey where she was attending her sisters wedding and came to the hotel within two hours, with reports of growing love and understanding among the Rochester family. Shotsy was late so Gordon called the Livingstons who were bubbling with praise for Shotsy's happiness and charm. Shotsy arrived soon after, and they departed for dinner with Ramona and Debbie at Howard Johnson's, regaled by the Punjabi bartender Shelly Bhumitra and the other waiters. Back at the hotel they entertained a very happy Nick Polites and his friends Alan and Bill with the slide show, the readings, and revelations until 2.

#### MONDAY, MAY 1

They had lunch on Wall Street with Peter Cohan (Coyote) former hippie guru, who took over his father's investment firm to pay off the mortgage on the family farm in Pennsylvania where he lives with his followers. Throughout the lunch Coyote expounded on his theories about the current situation in America. He was invited for an evening visit at the hotel. On their way back they were splattered with mud by a passing car, as a gift from Wall Street. Gordon and Anita entertained Arthur Lisch, a friend of Ron and Marsha Thelin, while father, Shotsy, and Diana went for tea with Tillie Pabst in her new apartment in the United Nations Plaza. Tillie revealed that she had resigned as chairman of the Friends of the Temple of Understanding because the Temple had become nothing but an ego trip, generating misunderstanding. They discussed the importance of family as the basis for any larger unity, and father and Tillie compared their experiences of death (both at the age of 28) and being pulled back by the heartfelt cries of their parents and children respectively. On their way to cocktails with Liz and Fernanda, old school friends of Shotsy, they ran into Gordon and Anita's old friend Helen, just back from India, with praise for the grassroots Indians who had worshipped her as a goddess. They found a roomfull of people at the party - Liz with her baby daughter Diana, Liz's mom, Mrs. Prinz, Fernanda's boyfriend Frank who had met father at Nick

Polites' apartment the year before, and two big game hunters from Kenya - with several conversations going on at once. All had seen the Horizon Magazine and were eager to know more about the foundation. Father entertained them, moving from group to group, and part of the foundation papers were read. They found Coyote waiting for them back at the hotel. Debbie arrived soon after and they listened to the CIRANJIVA transcript and the tape of Walter Steven's Fairy Tale for the Children of the Forties and Fifties. While the musical tape was playing, Coyote talked about his hippy days, and father snored on the bed. Shotsy asked Coyote about his mother with whom he stays week-nights, and he replied that she was unhappy but there was nothing he could do to help.

#### TUESDAY, MAY 2

Shotsy and father had morning coffee with Father John C. Haughey, the Jesuit priest who presided over the Spiritual Summit Conference in Calcutta. Father brought up the subject of the Pope buying poverty-stricken girls from India for use as nuns in Italy. Father Haughey reported that a special commission had investigated and found no evidence, but as the discussion went on, complete agreement was reached, with Father Haughey referring to the Pope as "a personality without love". Shotsy telephoned Judith Hollister, chairman of the Temple of Understanding, to cancel their appointment for tea and reported on the work of the foundation to which Judy replied "We're on the same path, but maybe we're going in different directions." Anne Parkinson, the first Westerner father met at the Spiritual Summit Conference came for a meeting in the hotel pub. Father reminded her of the details of their encounter in Calcutta, and Shotsy told the story of the conception and growth of the Foundation of Revelation. Anne said fond goodbyes to "Eternal" (her name for father) and danced out of the hotel. They went for cocktails at the apartment of Kathy and Bernie Walters, old friends of Diana, read them the foundation papers and answered their many questions. Then on for a dinner-party at the apartment of Jeff Gates, a friend of Nancy Sloan. Father revealed himself as Siva to the gathering of young sophisticates, who were amazed by the vitality and intelligence of the gods and goddesses.

#### WEDNESDAY, MAY 3

Jim Russell of the San Francisco family, then visiting his parents in New York, came to the hotel with his sister Pat, and drove the group to the airport to see Shotsy off for San Francisco. In the afternoon father was interviewed by Bonita Fury on the Sound and Fury Show at WRVR-Radio. He revealed that yoga is not physical exercise or diet, but the working out of the principle that maintains the bodies, the impulse of the mental being. Physical practices may succeed for a time by autosuggestion, but only communication with knowledge can effect a permanent transformation. After the broadcast they travelled through the pouring rain to meet Robert's dad Irving Mandel at the Steak and Brew. Father got into revelations on chemistry before Irving arrived, and then the mood switched to jokes and storytelling. Father told him that money is to serve us not to enslave us and assured him that Robert would become rich enough to take good care of him. Father made friends with all the other people in the bar before embarking on a magical bus ride laughing and talking with all the other riders. In the evening they went with Surjit to a party at the studio of photographer Gilles Larrain, arranged by Nick Polites. Father played with Gilles' young daughter Oliviette, finding most of the party resistant to knowledge. Finally the slides were projected with a powerful commentary by father. Midway Gilles asked them to stop so he could show his slides of costumed and painted forms, a grotesque travesty of humanity in revealing contrast to the forms of the divine family.

#### THURSDAY, MAY 4

At midday they set off for Penn Station and a wonderful train ride to Philadelphia. They were met by Judy Meltzer and Karen Capone, cousins of Hari, Rich, and Mel Meyers, and driven to Karen and Pat's lovely home in Overbrook Park. Faye, mother of the Meyers clan, came for a visit, asking about the family in San Francisco whom she and her husband Bob had met during their visit several weeks before. Father made an Indian dinner for the gathering of Pat and Karen, Judy and her children Tracy and Joel, and Lois, Chip and their baby son Justice. After dinner, father talked about the process of re-evolution leading us back to the Golden Age.

#### FRIDAY, MAY 5

In the morning father explored the neighborhood to the delight of schoolchildren who couldn't decide if he was Santa Claus or Uncle Sam. Relatives came for

visits all afternoon, each exclaiming to father that he looked even younger and healthier than the year before. There were many revelations on the condition of disease which produces physical suffering and the contradictions of the medical profession which thrives on sickness. After a delicious dinner of brisket provided and carved by Bob Meyers, family and friends gathered for the musical tape, slide show, and revelations.

#### SATURDAY, MAY 6

Karen took her guests on a delightful tour of Philadelphia in full glory of springtime with cherry blossoms, azaleas, and tulips everywhere. They visited Independence Hall, the hippy area, and drove along the Schuylkill River. Anita visited Faye, Mitzi, Florence, and Rose, the four aunts, and talked to them about the practical application of father's power to solve all problems. Father and Diana prepared an elegant Indian dinner after which father entertained Karen and Pat, Judy and Denny, Lois and Chip, with revelations on language and grammar, describing the eight parts of speech, and the difference between scripture, truth written in script, and fiction, which is the projection of ephemeral individual desire.

#### SUNDAY, MAY 7

They rose early and drove to the airport with Karen, Judy and Tracy. They were greeted in San Francisco by over 100 ecstatic family members, gracing the airport once again with a flood of love and laughter.

- Diana Alice Young

#### MAY 16-22, LOS ANGELES

#### TUESDAY, MAY 16

Father accompanied by Don Lindahl and Shotsy set off early for L.A. or Devipura as it is coming to be known. They witnessed the spectacular material affluence and power that is America and the revelations of praise poured forth, crescendoing with the physical heights of the famous Grapevine freeway leading to L.A. After an hour at Alan Schwarz's house in Bel Air, Alan, father, Don, Shotsy and Karen were driven by Arnie Freeman, a long time friend of Alan's in his comfortable new car to Michael and Barbara Black's Palm Springs home where father had stayed before. Shep Sanders and other friends appeared for an evening of laughter and joy of reunion.

#### WEDNESDAY, MAY 17

Next day after a walking tour of Palm Springs, postcards were written and a call made to the London foundation by Alan. The day continued with father revealing his kingly nature to an amazed hall of diners at Sherman's Delicatessen. The two hour drive back to Alan's filled the desert night with thunderous revelations shaking the fetters of inertia.

#### THURSDAY, MAY 18

Morning brought Andrew, Blue and Bob from their commune, the Sananda Foundation in Santa Cruz, who joined Alan, Don, father and Shotsy for breakfast out, returning to find Bob Shapiro, executive vice president of Home Savings and Loan Association, waiting for father's reassuring revelations to big business. All laughed a lot and Bob left feeling very happy. In the afternoon Alan and Shotsy enjoyed tennis while movies were made and photos snapped. Brenda, a black folk singer who had met father and Shotsy on the plane between Boston and New York in April, came with her roommate Beverly. In the late afternoon Alan, father and Shotsy went to see Marsha, Alan's ex-wife, to pick up Michael, Jill, Kathy and Karen, their children, for dinner at the Copper Penny. The trio returned the children to their mother and back to Alan's to encounter a huge party including many old acquaintances as Carla and Brett from Santa Barbara, Kristin and Tanden, teenage songwriters and their friend Brian Jones of the Beach Boys, to witness father as Pancho Villa. Then they enjoyed an elegant vegetarian banquet prepared by Teddy.

#### FRIDAY, MAY 19

Father, Don and Shotsy explored Hollywood Boulevard visiting a jeweler who questioned father, "Are you a holy man?" and was relieved to find that father had come to worship America not its money. He also reduced the size of the band of father's grand gift from Alan, a gold Omega Seamaster watch. Next a visit to H.E.L.P. for coffee and returning to Alan's to find Arnie and his young daughters, who were overjoyed at father's statement that he would come to L.A. just to visit them. The party went on with slides of the San Francisco family, ending in thunder at hippy inertia and blindness that disregards the feelings of other people leading to oppression and war.

## SATURDAY, MAY 20

Father, Don and Shotsy drove to Santa Monica to visit Elaine Haight and her tenant Steve, who brought forth thunder for his allegiance to the past and almost forgotten LSD imagination. They departed, Elaine promising to come to Alan's the next day. Back at Alan's, they enjoyed a swim and poolside revelations. Many visitors arrived, among them Dave Smith, famous swimmer who graced the cover of SPORTS ILLUSTRATED for his swim from Gibraltar to Africa, John Barrymore Jr. and his son John III, and Stuart Rice of Hollywood. Father revealed on the fame of Truth over the puny desires of publicity seekers. After a quiet dinner of the household, the party began once again, bringing together Navin Kumar, the Indian art dealer, with father in search of the pure feelings of ancient Bharata.

## SUNDAY, MAY 21

Sunday sprang forth with the brightness of emerging consciousness with father delicately and patiently exorcising the tumors of death from Devipura. After a tennis match between Alan and Shotsy, Elaine and her two friends Pat and Ray came, who had heard about father and the family on the streets of Calcutta from Lou Gottlieb and Rena Morningstar, and they began the evening with high revelations and purest of feelings. The week past in which father had been busy clearing the smog of beautiful Devipura culminated in a final purge of hostility through the forms of old friends who came to lend themselves for this service for the removal of the ego of ignorance from America.

## MONDAY, MAY 22

Father in the highest of revelation as Siva reassured Alan of the permanence of existence and the beauty of his hospitable form during a week of work for the furtherance of the Foundation of Revelation leading to the departure of Don, father, Shotsy and Meredith, who was to spend five days with the family at Scott Street. As they left, the beauty and power of Devipura shone ever so brightly. They arrived in the Golden City late in the evening to be greeted by the entire Scott Street household for a joyous evening of reunion for the victorious warriors from the front.

- Charlotte Partridge Wallace

## JUNE 15 - JUNE 19, LOS ANGELES

## THURSDAY, JUNE 15

Father, Caroline and Alan, still floating from the celebrations of zero hour, left Scott Street for the noon flight to L.A. during which they enjoyed restorative beverages and revelations of the impotent blasphemy of the Vatican. Upon leaving the plane father pointed out how nicely the circumstances were arranged as there was a priest occupying the seat directly in front of them. They were met at the airport by a very bouncy Teddy whom they dropped off at Alan's and continued directly to the office of Harold Margolis, the foundation accountant, in Century City just next door to the offices of Shareholders Capital, Alan's corporation. Harold was delighted to see them, and the business was quickly dispatched by Alan who offered to submit the papers and forms necessary to establish tax-exempt status for the foundation. Harold became anxious when Father began to reveal the supra-legality of his existence but was quickly reassured by Alan that Father was legal as well as supra-legal. They left the office on Harold's promise to join them at Alan's that evening for drinks and further revelations. After a brief lunch at Hamburger Hamlet they returned to Alan's where they were greeted warmly by Judy and retired to rest up for what promised to be an interesting evening. At eight o'clock after father and Alan had enjoyed a few quiet games of pool the guests started arriving. The initial company consisted of Carolyn, the hostess for the weekend, Harold Margolis, Tony Mazza, President of Consolidated Escrow Co. and his wife Nancy, Marshall Ezralow, President of Shareholders Capital Programs, and his wife Renette, Don Kaplan, Manager of Land Acquisition of Shareholders Capital (recently fired in the upheaval that company is experiencing due to the presence of knowledge in the form of one of its four major stockholders) and his wife Linda, who had met father on a previous trip and joyously greeted him with a hug and "long time no see", and Al Wadil, President of D-Lite Candle Co. and his wife Dee who presented father with a beautiful candle. After the initial introductions and small talk, the entire company gathered around father as though on cue, Alan lowered the lights and father began to reveal. The scotch flowed freely, primarily into father's and Caroline's glasses as the rest of the guests were immobilized by the flow of knowledge. Father told stories of his past business experiences revealing the inevitable failure of business based on a striving, seeking, experimenting ignorance of logical conclusions and the future success of business based on knowledge acting in accordance with all aspects

of existence. A comical interlude was provided by the arrival of Ed, Irene, and Khoka and father's introduction of Khoka to the very serious company, as "my son, can you imagine? apparently different but really just as I am." The evening was further enlivened by the arrival of Annette, a commercial model, Kelly Bohanan, a movie actress who met father in March, and two hippies, Richard and Jessica who had been at a neighboring commune during Olampali days and knew Don McCoy. The revelations continued, interrupted by several lengthy consultations between father and Kelly in the pool room and the late arrival of Bob Barnett, an architect and President of Bob Barnett and Associates. After a final reading of the papers by Caroline, the guests departed, much happier and more confident than when they had arrived, and the household retired to various corners of the house whence animated voice could be heard until 4 a.m.

#### FRIDAY, JUNE 16

Father, Caroline, Carolyn and Alan breakfasted out and returned to the house to await the arrival of Zenie and her mother Terry from Longbeach. As they walked in the door it was difficult to distinguish one from the other as voice, feature and feeling are the same. With the further arrival of Brenda and Beverly, two black folksingers who had met father on the last trip, all moved out to the pool to enjoy a quiet afternoon and filming by father. Caroline talked to Terry, Brenda and Beverly about the limitations of the university as a seat of knowledge and the ultimate value of all experience which led every form on the planet to the present moment of self-revelation. The final arrival Wendy, an ex-graduate student of classics and philosophy, did not join the company by the pool but waited until the other guests had left and father was resting to ask him why she was suffering and proceeded to talk for one hour about Plato and other dead philosophers. When she ran out of words father told her she was suffering because she worshipped the dead and the suffering and so could not possibly exceed their limitations, to which she responded that she had a dog named Flame. Caroline and father were spared further exhaustion by the arrival of Irene and her parents from the high school graduation of Irene's younger sister, where the various speakers revealed love and respect for their parents who somehow survived the upbringing of such children and their aspiration to recreate a world of truth and harmony. Donna Briley arrived just as Ed, father and Caroline were leaving for a snack and joined them for a quiet visit at Hamburger Hamlet. On return to the house the evening proceeded as the afternoon had been with Wendy asking incessant questions and not listening to the answers. Father requested Ed to read Siva Kalpa and crashed on the couch where he slept peacefully for the entire evening. The two guests Rosalie and Jerry Friedman, were entertained by Ed with stories of his first meeting with father as a form and as Knowledge. At midnight father arose and the entire company went out to enjoy chicken molé at Pancho's Kitchen, a Mexican restaurant which Ed has frequented for the last fifteen years.

#### SATURDAY, JUNE 17

Ed, Irene, Caroline and father all arose late to find Alan had already left for the airport to pick up Dennis and Judy Myers and their friend Nancy from Philadelphia, so the four left for Santa Monica to visit Elaine Haight and her son Stefan, and all enjoyed white wine and revelations for two hours. From there they paid a brief visit to Donna in her new house in Santa Monica and met her roommates, Robin, who had witnessed some of the previous thunderous visit, and Jackie, the sister of Judy who lives at Alan's house. They returned to Alan's to find Arnie Freeman, who was very happy to see father again, and Jerry Goldman, a labor lawyer formerly involved with the L.A. Free Press and presently involved with Staff, another underground paper. He lectured father about the newspaper business for forty-five minutes, complaining of the falling circulation and unwillingness of people to sit down and read thirty or forty pages a week. By way of response father asked Caroline to read the foundation papers, and about three quarters of the way through Jerry got up and left. Thus the screening process of natural selection provided a compatible company of father, Caroline, Alan, Carolyn, Ed, Irene, Khoka, Dennis, Judy and Nancy all of whom left Alan's to dine at The Source, a vegetarian restaurant owned by Jim Baker, a disciple of Yogi BhaJan, who calls himself the Father of the Aquarian Age and is surrounded by young people, mainly girls who run his restaurant for twenty-five dollars a week each. Father had thought to play a joke there but the complete absence of either hostility or knowledge killed the desire for fun, and all enjoyed their vegetables in relative quietude. They all returned to Alan's to watch the super-8 films of the family and one roll

that Teddy had shot of Warren Stagg's three-hundred-mile-march where all participants fasted and wore gold pyramids on their heads. Warren's restaurant H.E.L.P. is now closed pending examination by the Internal Revenue Service. After the movies Teddy entertained the company with guitar and songs until 2 when all retired.

#### SUNDAY, JUNE 18

Father, Caroline, Ed and Irene and Khoka went out for breakfast in Santa Monica and then to Donna's house, where Donna revealed that whenever she got into lengthy conversation with someone, father always crept in somehow. They went on to Elaine's where they found her in the backyard with Stefan and his girl friend Phyllis, and father delighted his hostess by taking movies of her. With the arrival of Eckart, an old friend of Ed and Elaine's who has long feared meeting father, the group left to return to Alan's, where they met Alan's parents & Lynn Kellogg, a folksinger who felt that father didn't quite meet up with her expectations of a yogi due to excessive consumption. Alan's mother was concerned that father and those around him apparently did nothing but sit around and drink and talk, so father talked for two hours without stopping revealing the true nature of power in the expression of knowledge. Jerry Friedman, his wife Diane and their three children arrived in the meantime and Jerry was possessed by a very strong desire to believe everything father was saying. Lynn transcended her limitations of physical preoccupations and became very happy, and Alan's mother struggled to bring her understanding up to the level of her aspiration. After the guests departed the household settled in for an evening of hilarious inanity prompted by Wendy who had been present for the whole afternoon and could no longer hold her tongue which provided father with the opportunity to show Nancy that absolute love transcends the need for verbal expression by creating the feeling of happiness. Carolyn prepared and served a bounteous meal of fried chicken, ears of corn, corn muffins and potato salad followed by a somewhat drunken pool game between father and Nancy after which all retired thoroughly satisfied by the outcome of the day.

#### SUNDAY, JUNE 19

Father and Caroline arose at nine and were driven by Ed, Irene, and Khoka to the airport to catch the 11 o'clock plane to San Francisco where they were met by the smiling faces of Sarada, Diana, Jim, Nancy, Jane and Jonathan.

- Caroline Anderson Grey

#### JUNE 23-30, LAKE TAHOE, CALIFORNIA

#### FRIDAY, JUNE 23

Father, Mistu, John and Zenie departed from Scott Street with hugs and kisses from about 30 family members gathered in front of the house. Everyone was delighted at the thought of father and Mistu's first holiday in 26 years. They arrived at the cabin they had rented on the north shore of the beautiful Lake Tahoe in the Sierra Nevada Mountains. They unloaded the car and went out shopping for the week. Father cooked their dinner and they rested from the long drive.

#### SATURDAY, JUNE 24

They went out for a hilarious early morning hike, following a path which didn't really exist through thick brush and over steep hills. Father took pictures and they discovered a pizza house where they enjoyed a good lunch. In the evening they were visited by Ron and Marsha Thelin, Wendy Frank, Bud Hassink, and Ron's brother Jay, who had been practising meditation and physical yoga for three years. Father got into high revelations on the true yoga of mental beings and Jay became very happy as he lost his apprehensions about cigarettes and certain kinds of food in the joy of absorbing knowledge. After their guests left, they ate dinner and relaxed around the warm fireplace.

#### SUNDAY, JUNE 25

The day was spent sightseeing at Emerald Bay and relaxing around the cabin. Father and Mistu wrote many letters to India.

#### MONDAY, JUNE 26

In the morning they met Jay, Ron and Bud at the Sierra Boat Company. Jay had arranged a speed boat ride for them in a super-fast Criss-craft motor boat, and he took them on a tour of the north shore. Father filmed Watell's Castle, and they went on to a private beach house where they docked the boat and Bud filmed them playing on the beach. Father drove the boat home, maneuvering



very skillfully at high speeds. In the afternoon, Martin, Simon and Sarada arrived from San Francisco to spend two days, since Martin was returning to London Friday and wanted to say goodbye. After exchanging stories, they set out in a very large speed boat with Mistu and father at the helm to have cocktails with some friends of Jay. They docked at the elegant lakeside home and were greeted by their hosts, Peter and Bill, Bill's girlfriend Becky and their friends Greg, Patty and Debbie. During the half-hour visit father filmed them all and organized a huge dinner party for the next night to be prepared by him. They said goodbye to their astounded hosts and sped off for a very exciting ride. Father became like a teenaged boy with such joy in handling the boat and he felt so much love for his playmates Ron and Bud that it was very difficult to get him to finish his goodbyes and get into the car.

#### TUESDAY, JUNE 27

In the morning Mistu and Sarada found a beautiful stream while father and the others went shopping for the evening meal. They spent the afternoon sight-seeing at Emerald Bay and left at 6 p.m. for Peter's by car. They arrived before the other guests and Peter showered them with love and hospitality. Later Conrad and his girlfriend Diane came, Bill and Becky, then Greg, Patty and Debbie. Father and Mistu cooked while Peter set up the long candle-lit tables in front of a huge fireplace. While the food was cooking father and Mistu came out on the large patio overlooking the lake to watch the moon rise. It was a golden full moon with reflections bouncing over the lake. Jay played a soft flute and Mistu sang, putting everyone into a trance. After a delicious dinner the guests gathered to listen to Sarada reading the documents of the Foundation of Revelation and several hours of father's revelations of divine knowledge and power.

#### WEDNESDAY, JUNE 28

Sarada, Simon and Martin left for San Francisco at mid-day. That night father, Mistu, John and Zenie were entertained for dinner by Ron's parents, Edward and Paulette Thelin, with Ron, Bud, Ron's sister Roxanne and her friends Bruce and Debbie. Mrs. Thelin served a beautiful buffet and they relaxed after dinner over beer and wine, talking about the divine structure of the family and the true relation between parents and children.

#### THURSDAY, JUNE 29

Leaving for the store in the morning, the door knob to the cabin fell off in John's hand. He telephoned the real estate man in charge of the cabin who refused to fix it on the grounds that he was not a locksmith. So John put a padlock on the front door and they went on their merry way. By this time they had become well known in the town, and everyone greeted them with friendly words. Father wrote postcards to India in the afternoon, while Mistu and Zenie went for a dip in the lake. In the evening father and Zenie cooked dinner for Mistu, John, Bud and Ron. After dinner, they put on their fancy clothes and went to play in the casinos of Nevada, bringing smiles to the faces of all they met by their childlike joy in the games. They all enjoyed the slot machines and then father and Bud went on to craps. Father was throwing dice, with a crowd of onlookers, saying "I don't care if I win or lose, I just want to play."

#### FRIDAY, JUNE 30

They had a quiet morning, father writing loving postcards to India and Mistu and Zenie going for another dip in the clear cool lake. At 5:30 p.m. Bud, Ron and Ron's parents came to say goodbye, and at 7:30 they left for San Francisco. They stopped at a beautiful river and toasted with wine to the end of a beautiful holiday. As father was filming, they realized that the river was infested with mosquitos, and the scene turned into a slapstick comedy. During the drive back father got into high revelations of absolute knowledge, and as they approached the city he reminded them of their power to maintain a synthesis of matter and spirit for the re-creation of a dis-integrating world of ignorance, always enjoying divine revelation through their physical forms.

- Marvelene Ruby Fay Barber

LETTERS

110 Pierce Street  
 San Francisco, California 94117  
 June 27, 4th year Siva Kalpa

Colonel W. T. Whisner  
 APO, New York

Dear Daddy,

When we came to San Francisco last fall Phil and I gave up our escapist hippie dreams of communes and primitive living and began looking for a real and constructive life. When you said the hippies in London looked lost and dead you were right. This condition is a result of growing up in a world under constant threat of nuclear destruction--it leads to hopeless existence. But now we have stopped crying and complaining and have found some self respect and we see that this is not the time to give up and die but the time for the most productive changes in the history of mankind.

This reassessment of my values has led to some remarkable revelations about the world and about you and me. As part of the military you used to represent to me everything I and the youth of this country was rebelling against. I had overlooked what was always quite obvious--that our parents love us and really don't want to kill us--especially not their new grandchildren. So now I see that we both want exactly the same thing, a free and peaceful world for David and all the babies, and I see your important military position as a key to realizing that world.

As your daughter I am an extension of yourself and it is only logical that my life's work should be built upon yours. What has happened is that I have been learning military, as well as social and political strategy for the last five months. If you believe in my intelligence, or my ability to recognize and understand the truth, you will know that I am not putting you on as I tell you that I have come upon the knowledge which can make the United States a country capable of bringing peace to the world and make you, as the form through which this knowledge is exposed, a great and respected military leader. Please understand that the answers of which I am speaking will not disturb our existing forms of government and military organization but will make them so powerful that the foes of freedom everywhere will be crushed by means of an ingenious strategy.

This is the good news I mentioned in my previous letter, it required the will of the time to say more. Now I ask you to please write to me quickly and give me your permission to send you the revelations for your consideration and comments. Also the letter which I will send must not be opened by anyone other than yourself, although after you read it you can do whatever you think is best with it.

David is learning to write and you'll be getting letters from him before long. He's a very smart and handsome little boy but his most outstanding quality is his bravery of which there is no end. He really is the boy who kills giants.

I would love to come and see you but I am very busy here. Soon though space won't be able to separate us. With the ideas which are beginning to flow between us we will become as one in thought and purpose and we will be together eternally as we work for the establishment of peace on earth.

Respectfully and Lovingly yours,  
 Anna Lynn (Dayton)

743-A Fifth Avenue  
 San Francisco, California 94118  
 October 27, 6th year Siva Kalpa

Miss Glenda Maxwell  
 The Way...Inc., International  
 New Knoxville, Ohio 45871

Dear Glenda,

Received your letter of September 27 on September 30. The planet has just entered into the sixth year of Siva Kalpa, a new era which promises to fulfill all divine aspirations, the re-awakening of the entire humanity to a time of peace and spiritual freedom by the re-establishment of the broken communication between the multiplicity of humanity and the Creator through the forms of the divine family.

All scriptures of the diverse faiths in the world are true, having as their basis the belief in one Father as the Creator of all. There is no contradiction between the Vedic scriptures and the Holy Bible. These two scriptures are the stories of divine will in human action and as such are the stories of man's fall from divine grace and power which were his in the beginning.

The coming of Jesus as the prince of peace and the bringer of grace to the world was foretold in the Isha Upanishad one thousand years before his manifestation in physical form. He is the Way for certain, but not the end. He came as a point of light, burning down the refractions of the past and fulfilling the prophecies of the Old Testament and the Vedas. After His apparent death and His resurrection in the Spirit, He returned to the Father of whom He spoke throughout His ministry. It was the necessity of Time that He return to the Father to become One with Him. John 18:11.

The simple faith and truth and power which was manifest through His divine form went into immediate refraction through the translations of human mind as ego, represented by the four great Gospels--four separate translations of the same events as seen through the eyes of the four disciples from their particular points of view. As told by Christ again and again, it was not the divine will of that time for even one other individual to realize the same status of knowledge and power that He attained.

The Christian Faith, with its attachment to the form of Christ, and the human mind, with its aspiration for understanding through its seeking nature, led to a complete refraction from the point of light that was Christ--not only a form but a channel through which Father's Will was manifest in those days.

Priestcraft, with its meaningless ritual and its concentration on negative aspects by worship of the dead past, as foretold by the divine form who was crowned with the title of The Christ in that era, led mankind through a long period of involution until the complete negative was reached. This was a conscious creation by the Creator in order that, from that negative, the complementary complete positive could be created by once again sending the light of Absolute Knowledge and Power into the world, and through one Form in a form-conscious world to gather together His children for the redemption of humanity. By the universal and intended synthesis of matter and spirit in vast comprehensiveness of Its Higher Order of Existence the world is being guided in a static evolution of consciousness into the promised fulfilment of a world of bliss, by progressive transformation of the multiplicity of humanity seeking any preoccupation to keep from remembering what they did yesterday. A humanity unable to accept responsibility for its actions of having built a structure of society founded on the quicksand of lies and falsehood strives to shackle mankind forever to its demonic machine by the dehumanization of human nature.

A humanity which in its greed refuses to understand the will of Time can no longer maintain the pace of existence in complete disregard for the necessary balances of nature and has by its self-destructive tendencies pushed the planet to the brink of destruction. The ultimate negative was reached at zero hour in 1966. At that time divine will was roused to polarize the planet; and the Spirit began possessing more and more of Its forms in order to break down all conventions, and by pouring more and more power through these possessed forms to demonstrate to the world the power of faith through which life energies have always flowed.

If you seek the Truth, see and feel what has happened in the world of religious-academic-political combine since 1966. Truth is being revealed through all media in one way or another, and the supposedly secret activities of this three-headed monster are being revealed for all the world to understand.

The divine family is here to reveal the knowledge that will lead mankind into the Golden Age. Please re-read the Siva Kalpa paper, a statement in words of the cosmic vision of Truth, and you will understand that the period of revelation is all happening now, and this statement of Truth is the fulfillment of all scripture. Just as Christ asked that his form not be worshipped but instead that his message be understood by others manifesting their divinity, so Siva as depicted by the present divisions of modern knowledge which are founded on fictions is not the Truth of Siva. Siva represents the duality of the creative process radiating pure spirit into physical matter with its complementary activities of the destruction of ignorance and the Creation of Heaven on Earth, by the will of Time.

Yours in Light,  
Don Hale Lindahl

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858 Page Street  
San Francisco, California 94117  
January 24, 6th year Siva Kalpa

Robert Young  
7179 Reed Road  
Houston, Texas 77017

Dear Robby,

It made me so happy to receive your beautiful letter of January 5. I know what you mean about "yoga" making people serious. People always get serious when they try to explain or advocate something they don't really understand or feel. But I'm sure you must have felt that's not the way it ought to be. In SIVA KALPA, yoga is defined as "the purposeful life of the self-conscious man". Literally yoga means union, and the primary union is between the mind, the heart and the body--all reflecting the same divine consciousness. On a grander scale yoga is the union of matter and spirit or the materialization of divine knowledge as the creation of heaven on earth. The aspiration for this union of matter and spirit is what gives life its purpose. Yoga starts with the individual reintegrating the dismembered parts of his existence by remembering the unity of life, mind, and matter he experienced as a small child. Then it spreads out as a family all working together in harmony as one body. Ultimately it is the reintegration of all orders of existence with the spiritual world maintaining the feeling of divinity which is the heart of existence, the academic world receiving and protecting the knowledge arising from the heart, and the political world applying that knowledge to the creation and maintenance of social order. This is yoga--the practical application of knowledge to all spheres of existence--a totally joyous experience.

Americans are truly great yogis, but we suffered our lack of a grand enough imagination, being limited to our individual points of view as a nation of 220 million separate ego formations, all contradicting one another. The knowledge of the unity of the whole existence as a projection of God's creative power was lost for a time, buried under the darkness of ignorance and oppression in the East where it was first revealed. Americans had power to materialize imagination without the understanding of what they were doing. This is why so many Americans are now seeking knowledge from Indian "yogis" or gurus, but they are discovering slowly that the knowledge is simple like a baby, not to be learned but to be remembered. Yoga is not physical exercise nor mechanical procedures for meditation. If it were Charles Atlas would be the greatest yogi. Too many so-called yogis are merely greedy Indians trying to gain money and fame from innocent Americans who are sincerely aspiring for truth.

As for astral projection, it will eventually be as common as going to work or coming home at the end of the day. The important thing is the feeling you project whether in your physical body or outside it. Love must always be there for communication. I'd love to hear more about your astral projection experiences if you feel like writing them down. Give my love to all our beautiful family.

Lots of love and hugs and kisses. BOM SHANKAR BHOLENATH!  
Diana (Young)

153 Alpine  
San Francisco, California  
July 12, 6th year Siva Kalpa

Burmese Vihara  
P.O. Bodh Gaya  
Bihar, India

Lords of the Lotus, Gentlemen of Oblivion,

This letter is to inform you that the Creator, the sole provider of all causality, has decided to terminate your visas of consciousness. The authority of the Truth of the Time has found Lord Buddha's papers to be out of order and his methods and doctrines defunct.

For movement in nature it is necessary for the Creator to exist as a revealing force in material activity. So you see when Buddha closed that Third Eye to all physicality he cheated the Creator of his revealing power through work. Since we are living in a period of revelation the work which furthers the continual evolution of mankind is the activity that Knowledge will assume. So more systems of organized religions are obsolete, no service to the world's needs today. The Buddhist world has a definite astigmatism in its third eye. We cannot utilize your spiritual speculations. Your vision is really blurred. There is no work for you in the kingdom of this new era. We cannot find any reason to extend your visa.

Personally, I am not a stranger to your world. I visited your ashram and monastery a few years ago disguised even to myself as a seeker. The machinery of meditation was really cold and I could not linger in a house that chose to keep God as an abstract idea. The model of Buddha and his Enlightenment can only neutralize and never resolve the contradictions in any spiritual environment. It creates an atmosphere of austerity that never inspires. Where so little is understood what can you possibly expect to communicate? Don't you know that silence is a source and not a destination? Maintaining a sense of the incommunicable is the practice of vagueness and confusion. You revere the ineffable to disguise your incapacity to communicate. Further, you try to protect that incapacity by using the veils of enigmas, paradoxes and esoteric doctrine. Buddha spent so much time pondering over right attitude and wrong and getting caught in his own labyrinth of the eightfold path that he failed to manifest any will. Instead he judged himself so severely that he imagined legions of Wrathful Deities to maintain his inertia of suffering and hostility. You see he never resolved his contradictions and so naturally his doctrine degenerated through a succession of translations. Compassion got lost in pity, dharma or duty became a means of self-abnegation. The principle of unattachment was expressed as exclusive attachment to the unmanifest and the unborn. This led the mind into an indiscriminate nature and the agnostic conclusions of relativity and impermanence. You created a void of imagination. A state of ignorance and not of release. Buddhists explore this night of negative consciousness calling it Nirvana, using the unique method of forgetfulness to achieve the illusion of possessing truth. A sense of humor may have redeemed you from your slumbering trance.

Gautama Buddha was surely the light of Asia in a negative period that experienced matter as bondage and correlated redemption with release from the needs of the body. Matter and spirit were viewed as so divided that intuitions of supraphysical existence failed to gain knowledge in body. So the wandering Buddha, neglecting to awaken his own family, could not reproduce his consciousness in a single other form. All alone selfishly marooned in his Bardo he was afraid to recognize time. Time meant movement, change from the unconditioned state a need to communicate to a physical world. His apprehension of time maintained a tension in the form of successive Buddhas. This stubborn mental stasis, ceasing to recognize the purpose of time, failed to project anything beyond Buddha's initial illumination.

So the light of Asia never grew out of its infancy of the negative way. Visions under the bodhi tree, in caves, in monastic dungeons produced only a severe picture of a static conditioned cosmos. Time is now releasing you from your obscure perceptions. As creation moves forward towards its own fulfillment your futile prayer wheels, mantras, mandalas and monasteries fall further into the background. A positive vision is born. Old Buddha has earned his sleep after all he was the Father of Night.

A real Father creates light. He teaches his children to project their infinite light and will into the conditions of space and time. Such a Father is here. A radiant light. Ciranjiva. When you can learn the true meaning of His name perhaps your defeatism will end. You see the real idea of creation is no longer an abstraction. Father creates events in the imagination which materialize in our feelings. Remember feelings? Could your old weary hearts come out from the monasteries of intellect perhaps your Old Master could regain his smile. Because what Buddha suffered as contradictions our Father enjoys as complements of the evolution. Buddha was a part of this evolution, a moment of the will to enlighten, which failed to effectuate itself in a process called time. He tried to reach the end all of a sudden, forgetting the will that held his form in existence. So death came to the prince of darkness leaving as an epitaph an opaque memory of God, inexplicable, incommunicable.

Buddha, don't you see, actually was God hiding Himself under so many veils and enigmas preparing an ignorant world for a future spiritual awakening. Time which is Father moved the will further. Jesus Christ was a later instance of the Creator's will speaking to a dark existence slightly more in communication with divinity yet still impressed with the notion of suffering. This dim age could understand the Word only in parables, see only through miracles, act by sacrifice. The Christian moment forecasted a later unfolding of His will. That would be a period when eyes could see clearly beyond the miasma of a suffering vision. When man's true original blissful nature could begin recreating its order. That time is now. The Creator in human form. Visible and invisible, two worlds meet in man. Don't make the mistake again of denying His body. The Lord who created wishes us to create. If you wish to maintain your visas you must learn to serve creation as spirit and body, to relight the candle and learn to smile again. Then we can perhaps grant you a transient visa. Buddha was a transient frail flicker of the Creator's omnipotent flame. Don't annoy us with your little lights of meditation, your centuries of formless stone and incarnate sleep. The soul of man must quicken to creation. We here are seized by the divine will. Our business is revelation. If you cannot love and serve then we don't want to look upon your withered ancient face. It's your last chance, Bodhisattvas. We don't care for your prayer wheels, worship of the dead, or denial or rituals with forgotten meanings. Waste and void. Stagnation is death. If you are to evolve you must become conscious of the change of time. Come out of your sorrow, your shelters and vacant institutions. Your darkness only reminds us of the light. Awaken from the beds of the East. Knowledge has consciously apprehended your limitations, dear Buddhists. Don't try to limit others by your incapacity. Your light has failed. It was part of the plan, the Creator's will. A far brighter light is upon the face of the earth now. It is a time of knowledge and ecstasy. A positive vision is born.

Everlastingly His,  
Richard Meyers

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translated from the French original

5 Blvd. d'Albe, St. Just - 13  
Marseilles, France  
October 28, 6th year Siva Kalpa

Jean-Paul Sartre  
42, Rue Bonaparte  
Paris, France

Dear Jean-Paul Sartre,

I am about to tell you of the most fantastic event heading towards its ultimate goal whose achievement is the supreme Happiness of each person here at this time on this planet called Earth. As you know there is no Happiness without Knowledge and Knowledge is one with the Truth.

Now, to come to the point, I will tell you that the Truth of Existence is being constantly revealed by the Mental Being in possession of Practical Omnipotence who is our Creator, he is called Ciranjiva, it is he who maintains all life in existence by the terrible Power of his Will, he is the Reality, he is our Father here to establish the Natural Order of Existence.

Jean-Paul Sartre, I am here to convey his message to you given the position you occupy in the relative world of colossal imbecility in which Politics have

arrived at the critical point of stupidity, Religions at the summit of hypocrisy, Science at the peak of blindness; from all sides total saturation is manifested as evidenced by this perfidious Intellect whose ardent defender you show yourself to be and which has stretched you on the rack, not only you but all who follow without understanding why in this infernal round of disorder and death.

You are very famous, Jean-Paul Sartre, in this world, dead as you can feel it to be, where neither man nor woman exists, all are dead since the apparition of radioactivity, since the idea of Profit replaced the idea of God. To survive the change you have to understand that the immortal awakening of Ciranjiva our Creator has sounded the death knell of oppressive ignorance, and is gradually effectuating itself by the self-conscious manifestation of divine forms, which he himself calls Gods and Goddesses. Communism, capitalism and other ideas which men, troubled by their incapacity of self-realization in harmony with the creation, have wished to impose on humanity, were manifested in mankind as a constantly increasing pressure persisting in the apparent divisions of a suffering and apprehensive atmosphere without ever bringing the solution for the existence of Love, Peace and Mutual Respect.

Today we are aware that these ideas no longer mean anything, that the values have changed! All these ideas attempting to revive a dead past no longer interest us, we have already experimented with them too much! So let us rather be sincere and lucid, let us open our eyes and ears to the opportune moment. Why lean toward the Left or the Right, don't you see their similarity, that one is as good as the other in spilling blood on our beautiful planet? Yes, all that is relative, but remember it is he, the Father, who created Relativity, and what a great idiot is he who compares the Creator with his creations; he is the Divine Knowledge, the rest is your destruction.

It is time at last that you realize how many human beings had only suicide as a goal after reading your books, which offered only absurd views on this existence, beautiful as it is; you are a dead man kept alive by these ideas of death which you proliferated, but happily for you God is Indulgence and Understanding and your only saving grace is to write the life of our Creator, given your profession as man of letters:

Jean-Paul Sartre, you have written the life of Stalin and that ran to thousands of pages... Why not write my life? I am Ciranjiva, your creator. If not, you are dead like Jean-Luc Godard. I will destroy all things, the things which are created by the limelight of a propaganda machine in a world of ignorance and which you think to be worse than you. But you can fool some of the people all the time and all of the people some of the time, and you can just fool yourself until you die as a physical sensation of formal existence. Look at Jean-Luc Godard, ground meat, do you understand that, Jean-Paul Sartre? What do you want with Hell? As you understand it, the existence shows it to us. You ask the French people to succumb to the war machine or the industrial machine--real political imbecility --lead by the decadence of Pompidou, Right? Scorning my gods, Frank and Jean-Louis, you understand, you French leaders of literature, intellect and politics! You have produced nothing but sexual impotence.

I love you, I don't blame the ignorance with which you are covered, we all will pass beyond it, the important thing is the experience acquired; how could one blame ignorance and falsehood since they have no real existence! They are born of Truth and we are the children of Truth, and all that is our own imagination, don't you realize that? I am sending you the documents with Siva Kalpa included written by Ciranjiva for the service of humanity; the Words speak for themselves, we have realized the significance of the words, so you, Jean-Paul Sartre, as a man of letters you can only do the same, rediscovering your divinity at the Source of Knowledge, and as you can understand, renew your visa of physicality.

I await a prompt reply from you to 5 Blvd. Albe, St. Just, 13 Marseille 13th, manifesting your position in light of the Self-Conscious Revelation of Truth. I remain at your service for further communication for the purpose of helping the entire humanity suffering the most critical period of its existence.

With all my Understanding,  
Kamalah (Yolande Calleri)